





# 11" CHANDIGARH CHESS ACADEMY OPEN & CHILDREN PRIZE MONEY CHESS

## FESTIVAL 2024

(On 20<sup>th</sup> and 21<sup>ST</sup> January 2024)

Organised by

#### **CHANDIGARH CHESS ACADEMY**

(https://chandigarhchess.com)

**Venue Partner** 



30 PRIZES TO BE WON

TOTAL PRIZE FUND RS. 51,000/-

### **VENUE**

**Air-conditioned Hall** 

**Learning Paths School** 

Plot No 3, NH 5, Behind Nipper, Sector 67, Mohali, Punjab 160062







| PRIZES                |                 |        |                       |            |        |  |  |
|-----------------------|-----------------|--------|-----------------------|------------|--------|--|--|
| OPEN CATEGORY         |                 |        | U-13 OPEN CATEGORY    |            |        |  |  |
| 1 <sup>st</sup> Prize | ₹ 4,100.00      | Trophy | 1 <sup>st</sup> Prize | ₹ 4,100.00 | Trophy |  |  |
| 2 <sup>nd</sup> Prize | ₹ 3,100.00      | Trophy | 2 <sup>nd</sup> Prize | ₹ 3,100.00 | Trophy |  |  |
| 3 <sup>rd</sup> Prize | ₹ 2,100.00      | Trophy | 3 <sup>rd</sup> Prize | ₹ 2,100.00 | Trophy |  |  |
| 4 <sup>th</sup> Prize | ₹ 1,500.00      | Trophy | 4 <sup>th</sup> Prize | ₹ 1,500.00 | Trophy |  |  |
| 5 <sup>th</sup> Prize | ₹ 1,000.00      | Trophy | 5 <sup>th</sup> Prize | ₹ 1,000.00 | Trophy |  |  |
| 6 <sup>th</sup> Prize | ₹ 1,000.00      | Trophy | 6 <sup>th</sup> Prize | ₹ 1,000.00 | Trophy |  |  |
| 7 <sup>th</sup> Prize | ₹ 1,000.00      | Trophy | 7 <sup>th</sup> Prize | ₹ 1,000.00 | Trophy |  |  |
| 8 <sup>th</sup> Prize | ₹ 1,000.00      | Trophy | 8 <sup>th</sup> Prize | ₹ 1,000.00 | Trophy |  |  |
|                       | CATEGORY PRIZES |        |                       |            |        |  |  |
| Best Women            | ₹ 1,200.00      | Trophy | Best U-13 Girl        | ₹ 1,200.00 | Trophy |  |  |

| U-09 OPEN                        |            |        |  |  |  |  |
|----------------------------------|------------|--------|--|--|--|--|
| 1 <sup>st</sup> Prize            | ₹ 4,100.00 | Trophy |  |  |  |  |
| 2 <sup>nd</sup> Prize            | ₹ 3,100.00 | Trophy |  |  |  |  |
| 3 <sup>rd</sup> Prize            | ₹ 2,100.00 | Trophy |  |  |  |  |
| 4 <sup>th</sup> Prize            | ₹ 1,500.00 | Trophy |  |  |  |  |
| 5 <sup>th</sup> Prize            | ₹ 1,000.00 | Trophy |  |  |  |  |
| 6 <sup>th</sup> Prize            | ₹ 1,000.00 | Trophy |  |  |  |  |
| 7 <sup>th</sup> Prize            | ₹ 1,000.00 | Trophy |  |  |  |  |
| 8 <sup>th</sup> Prize            | ₹ 1,000.00 | Trophy |  |  |  |  |
| CATEGORY PRIZES                  |            |        |  |  |  |  |
| 1st Best U-09 Girl               | ₹ 1,200.00 | Trophy |  |  |  |  |
| UNDER 7 CATEGORY PRIZES          |            |        |  |  |  |  |
| 1st Best Under 7 Boy             | ₹ 1100.00  | Trophy |  |  |  |  |
| 2 <sup>nd</sup> Best Under 7 Boy | ₹ 1000.00  | Trophy |  |  |  |  |
| Best Under 7 Girl                | ₹ 1000.00  | Trophy |  |  |  |  |



#### **ENTRY FEE**

Rs. 1000/- (pay online through www.chandigarhchess.com)

The entry fee should be sent along with a self-attested copy of the original date of birth certificate to the following email: <a href="mailto:nbansal99@yahoo.com">nbansal99@yahoo.com</a>

#### **ENTRY LAST DATE**

17<sup>th</sup> January 2024, With a late fee of Rs. 200/- up to 18<sup>th</sup> January 2024 (No spot entry will be entertained)

#### **ELIGIBILITY**

Open to all States

#### **AGE LIMIT**

For Open Anyone can participate. For Under-13 Born on and After 1-1-2011. For Under-09 Born on and After 1-1-2015.

| TENTATIVE TIMINGS                               |                  |  |  |  |
|---|------------------|--|--|--|
| Reporting Time (20/01/2024) Day 1               | 09:00 AM         |  |  |  |
| Opening Ceremony (20/01/2024) Day 1             | 09:45 AM         |  |  |  |
| 1st Round (20/01/2024) Day 1                    | 10:00 - 12:00 PM |  |  |  |
| 2 <sup>nd</sup> Round (20/01/2024) <i>Day 1</i> | 12:15 - 02:15 PM |  |  |  |
| Lunch Time                                      | 02:15 - 03:00 PM |  |  |  |
| 3 <sup>rd</sup> Round (20/01/2024) <i>Day 1</i> | 03:00 - 05:00 PM |  |  |  |
| 4 <sup>th</sup> Round (21/01/2024) <i>Day 2</i> | 09:00 - 11:00 AM |  |  |  |
| 5 <sup>th</sup> Round (21/01/2024) <i>Day 2</i> | 11:15 - 01:15 PM |  |  |  |
| Lunch Time                                      | 01:15 - 02:00 PM |  |  |  |
| 6 <sup>th</sup> Round (21/01/2024) <i>Day 2</i> | 02:00 - 04:00 PM |  |  |  |
| Closing Ceremony (21/01/2024) Day 2             | 04:30 PM         |  |  |  |

#### **GENERAL**

- 1. The reporting time is **09.00 AM on 20 Jan**uary 2024.
- 2. All participants will be given certificates.
- 3. One player will be given one Prize only.
- 4. The organising committee reserves its right to accept/reject any entry received after the due date.
- 5. Mere entry submission does not confirm a participant's eligibility.
- 6. Prize Money will not be shared on the same points.
- 7. Entry, once paid, is non-refundable.
- 8. Outstation players have to arrange their own accommodation.
- 9. Parents are requested to bring the Date of Birth proof certificate of their wards.

Important: The player must mention his correct Fide ID and Fide rating. If any of the information is found to be incorrect; organisers have the right to penalise or disqualify the player and no appeal against it will be entertained.

#### **RULES & REGULATIONS**

- 1. The tournament will be played under the Swiss System.
- 2. The total number of rounds will be 6.
- 3. Time control will be of 45 Min + 15 Sec Increment.
- 4. Walk-over time will be 15 Min.
- 5. If a player is absent in any round without informing, his withdrawal from the tournament will be assumed automatically.

#### 6. TIE-BREAK:

Following is the order of tie-break:

- a) Buchholz Cut 1
- b) Buchholz
- c) Sonneborn Berger
- d) Direct encounter
- e) The greater number of wins (forfeit included)
- f) The greater number of wins by black
- 7. The organising committee reserves its right to change or alter the rules, if necessary, without prior intimation.
- 8. In all cases of disputes and/or Interpretation of the rules the decision of the organising committee will be final and binding on all players. Protest, if any, against the decision of the organising committee shall be made in writing with a protest fee of Rs. 1000/- within 15 Min of the occurrence of the incident. The amount shall be refunded if the appeal is upheld by the
- 9. All participants are expected to maintain silence and discipline in Tournament Hall.
- 10. The organising committee can introduce the chess clock (A minimum of 10 minutes each will be given) at any stage of any game and no appeal against it will be entertained.
- 11. No friendly games or analysis of games is allowed inside the tournament hall.
- 13. International Chess Sets will be used.
- 14. Chess clocks on the top eight tables in each category will be provided by the organisers. Chess clocks on other tables may also be provided, if available. It is better if players bring their own chess clocks if they have one.

#### **CONTACTS FOR MORE DETAILS**

Mr. Naveen Bansal (Tournament Director): Mob. 9417148610

Mr. C M Sharma (Fide Arbiter): Mob. 9417006514

Mr. Varinder Kumar (Sr. National Arbiter) Website: <a href="https://www.chandigarhchess.com">www.chandigarhchess.com</a>

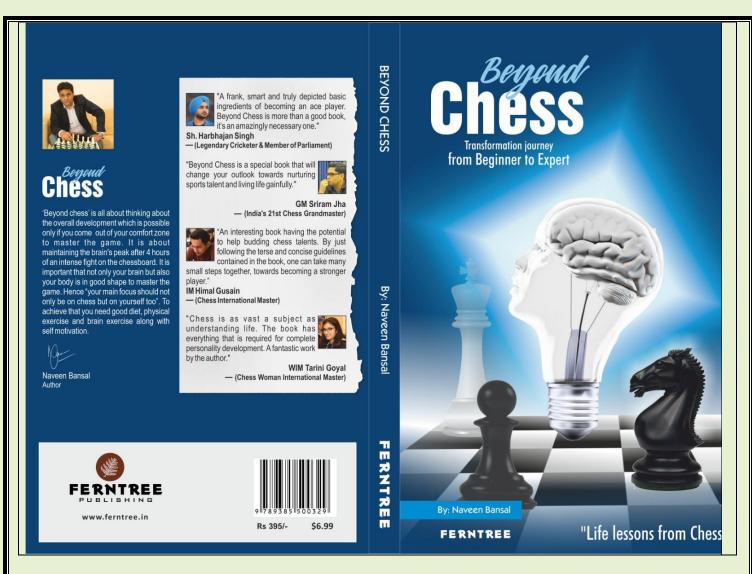
#### **SCHOOL COORDINATOR**

MR. HEMANT: Mob. 9855999952

#### **LEARNING PATHS SCHOOL**







"Reading is essential for those who seek to rise above the ordinary — Jim Rohn"

This book will certainly contribute to the betterment of society. Young children, players and their parents will be immensely benefited. This book has enough substance for building a strong educational foundation and holistic education of young kids and players. It has the potential to provide a lifelong path to becoming a strong sportsperson.

https://amzn.eu/d/0NVicz7 is available on Amazon with free delivery.